|                                      | Board of Trustees<br>Antioch Public Library District<br>Agenda for Regular Meeting Tuesday, March 25, 2025<br>7:00nm in the Kelsaack Boom  |
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|                                      | 7:00pm in the Kakacek Room   |
|                                      | I. Call to order/attendance, roll call & declaration of quorum   |
| Report                               | <ul> <li>II. Secretary's report/approval of minutes         <ul> <li>A. February 25, 2025 Board Meeting</li> <li>B. February 3, 2025 Strategic Planning Team Meeting</li> </ul> </li> </ul>  |
| Report                               | III. Approval of bills and payroll   |
| Report                               | IV. Treasurer's report   |
| Report                               | V. President's Comments  |
| Report                               | <ul> <li>VI. Notices and Communications <ul> <li>A. ALA FAQ: Executive Order Targeting IMLS</li> <li>B. Office for Civil Rights Digital Accessibility E-mail</li> <li>C. Save the Date: Volunteer Luncheon: Wed., April 23, 2025</li> <li>D. LACONI Trustee Banquet Fri., May 30, 2025</li> <li>E. Sally Rodgers Donation</li> <li>F. LEGO Club Thank You</li> <li>G. Antioch School District 34 Thank You</li> <li>H. Amy Blue Thank You</li> <li>I. Kristin Roggy Thank You</li> </ul> </li> </ul> |
| Report<br>Action                     | <ul> <li>VII. Executive Library Director's Report</li> <li>A. Overview of Reports</li> <li>B. Personnel Changes <ol> <li>Introduce Kris Siepl, Head of Circulation Services</li> </ol> </li> </ul>   |
| Report<br>Report<br>Report<br>Report | <ul> <li>VIII. Public Comment</li> <li>A. Board Corner</li> <li>B. Citizen's Comments</li> <li>C. Staff Comments</li> <li>D. Friends Report</li> </ul>   |
| Action<br>Report                     | <ul> <li>IX. Unfinished Business</li> <li>A. Waiver and Agreement for the Antioch Fine Arts Foundation</li> <li>B. "Connect. Enrich. Belong. 2025 &amp; Beyond" Strategic Plan One-<br/>Page Graphic</li> </ul>  |
| Action<br>Action<br>Report           | <ul> <li>X. New Business</li> <li>A. Appoint Personnel Committee &amp; set meeting date</li> <li>B. Summer Staff Retreat closure Fri., July 11, 2025, 8am-1pm</li> <li>C. Post-Issuance Tax Compliance Report</li> </ul>   |

XI. Closed Session if necessary

XII. Adjournment